

**TENTATIVE LIST  
FOR  
M.SC's./LL.M./M.ED./M.COM./MBA (FM) COURSES**

Departments	Courses	Department Contact No.	Department Email ID	TENTATIVE MERIT/WAITING LIST LINK (Click the below link)
<b>PHYSICS</b>	M.Sc. Physics	<b>Whatsapp No. 8427900479, 9815407071.</b>	<b>phys2020exam@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/Physics%20Department%20All%20Candidates.pdf">https://head.pupadmissions.ac.in/fileupload/Physics%20Department%20 All%20Candidates.pdf</a>
	M.Sc. Physics (Nano Science & Technology)			
	M.Sc. Applied Physics			
	M.Sc. Astronomy & Space Physics			
<b>BOTANY</b>	M.Sc. Hon's in Botany	<b>0175-5136265, 0175-5136266</b>	<b>botanydeptpup@gmail.com</b>	Not Available
<b>CHEMISTRY</b>	M.Sc. Chemistry (Physical, Organic and Inorganic)	Please check the link mentioned	<b>departmentofchemistrypup@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/M.Sc.%20Chemistry%20(Department%20of%20Chemistry).pdf">https://head.pupadmissions.ac.in/fileupload/M.Sc.%20Chemistry%20(Department%20of%20Chemistry).pdf</a>
<b>BIOTECHNOLOGY</b>	M.Sc. Hon's Biotechnology	<b>0175-513-6262, 6263</b>	<b>biotechexam20@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/Biotech-9-11.pdf">https://head.pupadmissions.ac.in/fileupload/Biotech-9-11.pdf</a>
	M.Sc. Hon's Microbial & Food Technology			
<b>FORENSIC SCIENCE</b>	M.Sc. Forensic Science	<b>0175-5136272</b>	<b>fscpup@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/MSc_Forensic_Science_Candidates_Tentative%20list.pdf">https://head.pupadmissions.ac.in/fileupload/MSc_Forensic_Science_Candidates_Tentative%20list.pdf</a>
<b>M.SC. HUMAN GENETICS</b>	Human Genetics	<b>0175-5136558</b>	<b>hgenpup@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/MSc_Human_Genetics_list.pdf">https://head.pupadmissions.ac.in/fileupload/MSc_Human_Genetics_list.pdf</a>
<b>SPORTS SCIENCE</b>	M.Sc. Sports Science	<b>9888995110, 8146437229</b>	<b>spscpiuni@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/M.Sc%20Sports%20Science.pdf">https://head.pupadmissions.ac.in/fileupload/M.Sc%20Sports%20Science.pdf</a>
<b>ZOOLOGY &amp; ENVIRONMENTAL SCIENCES</b>	M.Sc. Zoology & Environmental Science	<b>0175-3046334, 0175-3046335</b>	<b>headzoologypup@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/Zoology_and%20EVS-Discrepancy%20List-2020.pdf">https://head.pupadmissions.ac.in/fileupload/Zoology_and%20EVS-Discrepancy%20List-2020.pdf</a>
<b>UNIVERSITY SCHOOL OF APPLIED MANAGEMENT</b>	M.B.A. (Financial Market)	<b>0175-5136330, 0175-5136331</b>	<b>head_sam@pbi.ac.in</b>	<a href="https://head.pupadmissions.ac.in/fileupload/MBA(FM).pdf">https://head.pupadmissions.ac.in/fileupload/MBA(FM).pdf</a>

<b>EDUCATION &amp; COMMUNITY SERVICES, PUP</b>	<b>M.Ed. (2 Years) Regular</b>	<b>0175-5136218</b>	<b>headeducationpup@gmail.com, pupedu2017@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/M.Ed..pdf">https://head.pupadmissions.ac.in/fileupload/M.Ed..pdf</a>
<b>COMMERCE</b>	<b>M.Com.</b>	<b>0175-5136208</b>	<b>headcommerce@pbi.ac.in</b>	<a href="https://head.pupadmissions.ac.in/fileupload/Tentative%20List%20Format%20Excel%20File%20for%20M.Com,%20M.com%20finance,%20hons%20final%20%20final%209.11.2020.pdf">https://head.pupadmissions.ac.in/fileupload/Tentative%20List%20Format%20Excel%20File%20for%20M.Com,%20M.com%20finance,%20hons%20final%20%20final%209.11.2020.pdf</a>
	<b>M.Com. (Finance)</b>			
	<b>M.Com. Hon's School FYIC-IV Year</b>			
<b>PUNJAB SCHOOL OF LAW</b>	<b>LL.M. (One Year Morning)</b>	<b>9041244193 0175-5136297, 5136298</b>	<b>pslaw.pup@gmail.com, headpslpup@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/LLM%20FINAL%20TENTATIVE.pdf">https://head.pupadmissions.ac.in/fileupload/LLM%20FINAL%20TENTATIVE.pdf</a>
<b>LAW</b>	<b>LL.M. (2 Years)</b>	<b>0175-5136296</b>	<b>head_law@pbi.ac.in</b>	<a href="https://head.pupadmissions.ac.in/fileupload/Tentative%20List%20LL.M.(2%20Years).pdf">https://head.pupadmissions.ac.in/fileupload/Tentative%20List%20LL.M.(2%20Years).pdf</a>
	<b>LL.M. (One Year Second Shift)</b>	<b>0175-513-6290, 0175-513-6286</b>	<b>incharge.laweveing@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/LL.M.(OYC)2nd%20Shift.pdf">https://head.pupadmissions.ac.in/fileupload/LL.M.(OYC)2nd%20Shift.pdf</a>
<b>DEPARTMENT OF LAW, PUNJABI UNIVERSITY, REGIONAL CENTRE, BATHINDA</b>	<b>LL.M. (2 Years)</b>	<b>0164-5007210</b>	<b>lawdepartment13@gmail.com</b>	<a href="https://head.pupadmissions.ac.in/fileupload/LL.M.(Regional_Centre,Bathinda).pdf">https://head.pupadmissions.ac.in/fileupload/LL.M.(Regional_Centre,Bathinda).pdf</a>